

**Sacramento County
 Department of Health and Human Services
 Division of Public Health/Tobacco Education Program (TEP)
 Tobacco Control Coalition (TCC)**



Meeting Agenda

May 10, 2017 9:00 AM – 11:00 AM

Meeting Location

Sacramento County Office of Education (SCOE)

10474 Mather Blvd
 Mather, CA 95826
 Board Room

Facilitator: Kimberly Bankston-Lee– Chair

Scribe: Tracie Chong-Borges, Sacramento County Tobacco Education Program (TEP)

Meeting Invitees: TCC Members and Open to the Public

Topic	Presenter	Start Time	Length
Welcome/Introductions	Bankston-Lee	9:00 AM	10 mins
Mission Statement/Approval of Minutes	Atkins	9:10 AM	5 mins
Tobacco Education Program (TEP) Update	Peterson	9:15 AM	20 mins
Subcommittee Updates Secondhand Smoke (SHS) Youth & Young Adult (YYA) Cessation	Laster Orrock Tong	9:35 AM	25 mins
Tobacco Use Prevention Education (TUPE) Program Project Overview Presentation San Juan Unified School District	Sparks	10:00 AM	15 mins
American Lung Association Training: Incorporating New State and Federal Tobacco Laws into Local Ordinances	Douglas	10:15 AM	30 mins
Policy Update	Gibbs	10:45 AM	10 mins
Announcements	All	10:55 AM	5 mins
Adjourn Next Meeting Wednesday, September 13, 2017 9:00 to 11:00 AM SCOE, 10474 Mather Blvd., Mather, CA 95655	Atkins	11:00 AM	

Tobacco Education Program (TEP) Staff:

Megan Sheffield, MPH
 Tobacco Education Program
 Health Program Coordinator
 Email: sheffieldm@saccounty.net

Danica Peterson, MPH, CHES
 Tobacco Education Program
 Health Educator
 Email: petersonda@saccounty.net

Chantal Allen-Jarrell, MPH
 Prevention First and Tobacco
 Education Programs
 Health Educator
 Email: Allen-JarrellC@saccounty.net

Tracie Chong-Borges
 Tobacco Education Program
 Health Education Assistant
 Email: Chong-BorgesT@saccounty.net

This meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the Sacramento County Tobacco Education Program at (916) 875-5869 no later than five (5) working days prior to the meeting.

A Standing Committee of the Public Health Advisory Board (PHAB)
 2017. California Department of Public Health. Funded by Prop 99 under contract #13-34