

**Sacramento County  
Public Health Advisory Board**

**Agenda**

August 5<sup>th</sup> 2020 12:00 PM – 1:30 PM

**Meeting Location:** Zoom Meeting (Open to the Public)

Join by Zoom: Click on link below

<https://us02web.zoom.us/j/87173924771>

Meeting ID: 871 7392 4771

Join by Phone 669-900-9128

**Facilitator:** Dr. Farla Kaufman, Chair

**Meeting Invitee:** Public Health Advisory Board Members  
Open to the Public

| <b>Topic</b>                                                                                       | <b>Presenter</b> | <b>Length</b> |
|----------------------------------------------------------------------------------------------------|------------------|---------------|
| Welcome and Introductions                                                                          | Kaufman          | 5 mins        |
| PHAB Appointments/Vacancies<br>Approval of July Minutes                                            | Kaufman          | 3 mins        |
| HIV Health Services Planning Council Candidate<br>See Attached Member Appointment Request          | Kaufman          | 2 mins        |
| Public Health Update                                                                               | Kasirye          | 10 mins       |
| Primary Health Update.                                                                             | Damiano          | 10 mins       |
| Herman Barahona - United Latinos and the<br>Executive Director of the Latino Leadership<br>Council | Kaufman          | 20 mins       |

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| Ad Hoc Committee Update on PHAB's COVID Effort                                                                                                                                                       | Kaufman, Tat, Borja, Patel | 10 mins |
| Discussion Item for Next PHAB Meeting                                                                                                                                                                | Kaufman                    | 5 mins  |
| <ul style="list-style-type: none"> <li>▪ Possible Change of By-Laws Re: Number of Executive Committee Members</li> <li>▪ Potential Nomination and Vote for New Executive Committee Member</li> </ul> | Kaufman                    | 10 mins |
| Letter of Support for STI funds and Potential Vote                                                                                                                                                   | Kaufman                    | 10 mins |
| Public Comment                                                                                                                                                                                       | Public                     | 5 mins  |
| Adjournment                                                                                                                                                                                          | Kaufman                    |         |