

# Medi-Cal Dental Advisory Committee

## Meeting Agenda

February 2, 2023

2:00 – 4:00 p.m.

### Sacramento County Public Health Education Programs

9616 Micron Avenue, Suite 900 – Conference Room 1

Sacramento CA 95827



**Chair: Debra Payne**

**Vice-Chair: Jonathan Porteus**

Join via Zoom:

<https://www.zoomgov.com/j/1602957380?pwd=EdrWTVoWC9YWHNMa2VXMUhfTGFLQT09>

Time	Agenda Item	Presenter
2:00 PM	Welcome & Introductions	Chair
2:05 PM	Approve October 6, 2022 Meeting Minutes <b>(Action)</b>	All
2:10 PM	Approve December 1, 2022 Meeting Minutes <b>(Action)</b>	All
2:15 PM	DHCS Update a. <a href="#">CalAIM</a> b. Medi-Cal Dental RFP Update c. MCDAC Fact Sheet d. <a href="#">FFS vs. DMC Performance Fact Sheet</a>	Adrianna Alcalá-Beshara
2:40 PM	Dental Study/Needs Assessment Presentation	Barbara Aved
3:25 PM	Approve New MCDAC Member- Michelle Monroe, FQHC <b>(Action)</b>	All
3:30 PM	Approve New MCDAC Member- Roshani Mehta, Access Dental <b>(Action)</b>	All
3:35 PM	Approve New MCDAC Member- Vanessa Stacholy, Public Health <b>(Action)</b>	All
3:40 PM	Approve New MCDAC Member- Cynthia Stuart, Member-at-Large <b>(Action)</b>	All
3:45 PM	Elect Chair and Vice-Chair <b>(Action)</b>	All
3:50 PM	MCDAC Work Plan Updates a. Comparison County work group	All
3:55 PM	Announcements a. Agenda items for April 6, 2023	All
4:00 PM	Adjourn	All

### **PUBLIC COMMENT MAY BE GIVEN ON ANY OF THE AGENDA ITEMS AND BEFORE A VOTE.**

**Purpose:** The advisory committee provides oversight and guidance to improve Medi-Cal Dental utilization rates, the delivery of oral health and dental care services, including prevention and education services, in dental managed care and fee-for-service Medi-Cal Dental delivery systems. **Authority:** AB 1467 (Budget Committee), Effective July 1, 2012; Sacramento County BOS, Dec 11, 2012, Resolution No. 2012-0903 establishing a Sacramento County Medi-Cal Dental Advisory Committee & Resolution No. 2012-0904.

**For information about MCDAC, contact Jennifer Fitzpatrick [fitzpatrickj@sacounty.net](mailto:fitzpatrickj@sacounty.net) or 916-875-4507.**

**Each voting member must comply with AB 1234 Ethics rules when voting on agenda items. If a real or perceived conflict exists, members must recuse themselves from the vote.**