

**Sacramento County
Children’s System of Care Committee**

**ANNOUNCEMENT – TELECONFERENCE MEETING
March 13, 2023, 2:00PM-3:30PM**

Members of the public are encouraged to participate in the meeting telephonically by calling (669) 254-5252, then entering Meeting ID: 161 912 5752 and Password: 795266. This meeting may also be accessed through Zoom using the following web address:

<https://www.zoomgov.com/j/1619125752?pwd=VTI3WTJoNXBheFRoTEITQ1JxYmVHZz09&from=addon>

Public comments may be given verbally at the designated time during the meeting. Members of the public may also submit written comments electronically to Basinag@saccounty.gov, or by US Postal Service to 7001-A East Parkway, Suite 100, Sacramento, CA 95823. Public comments will be accepted until the adjournment of the meeting, distributed to MHB members, and included in the record.

AGENDA

Agenda Item	Presenter	Time
Welcome and Introductions Conduct Agreement Acknowledgement	CSOC Committee Members BHS Staff Other Meeting Attendees	2:00-2:02 pm
Presentation on Sacramento County Foster Youth	Dr. Donielle Prince, Manager –Trauma Awareness Initiative at NAMI	2:02 - 2:30 pm
Presentation on Sacramento County Office of Education’s Programs and Services for Promoting Student Mental Health	Christopher Williams, SCOE	2:30 - 3:15 pm
Public Comment (3 minutes per person)	Members of the Public	3:15 - 3:30 pm
Adjournment	Committee Members	3:30pm

Electronic or hard copies of documents are available upon request. Please contact Glenda Basina at BasinaG@saccounty.gov or (916) 875-4948. Electronic copies of documents will be emailed upon request and hard copies of documents may be picked up at 7001-A East Parkway, Sacramento, CA 95823. For more information regarding the Sacramento County Mental Health Board, please visit our website at [Mental Health Board Homepage](#). If you wish to attend and need to arrange for an interpreter or a reasonable accommodation, please contact Anne-Marie Rucker prior to the scheduled meeting at (916) 875-3861 or at RuckerA@saccounty.gov.